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	Gr	anada Hills, Cali		

# I-M-P-O-R-T-A-N-T NOTICE TO ALL ENTRIES: So that we may fully publicize your unit and so the announcers may accurately describe your entry to our parade watchers, please complete the following information: A black & white picture will also be helpful for area-wide publicity releases and Official Parade Program. **ANNOUNCERS SCRIPT** Name of Entry: \_ Type of Entry if not Self-Explanatory \_\_\_\_ Number in your group \_\_\_\_\_ From What City First Appearance \_\_\_\_\_ Or Number of years in parade \_\_\_\_\_ Name & Title of those Responsible for or Sponsoring Entry Previous Awards Your Group Has Won Background Information on Entry, Awards, etc. (100 Words or less), for Parade Announcer's use (Subject to Committee editing):

(Please Staple or Tape Closed)

# PARADE CHAIRMAN **Granada Hills Chamber of Commerce**

17723 Chatsworth Street Granada Hills. California 91344

Phone: 818. 368.3235 Fax: 818. 366.7425

www.granadahillsholidayparade.org www.facebook.com/granadahillsholidayparade

www.granadachamber.com

TO:			

**Deadline** to Mail or E-mail this Application is Oct. 30th

# **ALL PARADE ENTRY APPLICATIONS MAY NOW BE SUBMITTED ONLINE AT** www.granadahillsholidayparade.org



GRANADA HILLS COMMUNITY FOUNDATION IN CONJUNCTION WITH GRANADA HILLS CHAMBER OF COMMERCE

2025 Parade Theme

"Holidays of the Roaring Twenties"

A salute to the 100th anniversary of the community of Granada Hills



**PLATINUM SPONSOR** PATRIOT OIL TRUST FUND AS ADMINISTERED BY NORTH VALLEY COALITION

2025 Granada Hills Holiday Parade & John V Ciccarelli Parade Awards Ceremony

SUNDAY, DEC 7th - 1:30 p.m.

CHATSWORTH STREET PARADE ROUTE PETIT STREET TO ZELZAH AVENUE ( at KINGSBURY)

3.45 - 5:00 P.M. PRESENTATION OF PARADE AWARDS JOHN V. CICCARELLI PARADE AWARD CEREMONY GRANADA HILLS CHARTER HIGH SCHOOL PARKING LOT CORNER OF KINGSBURY STREET / ZELZAH AVENUE



42nd Annual Granada Hills Holiday Parade

# PARADE INFORMATION

#### THE GRANADA HILLS CHAMBER INVITES YOUR SUPPORT OF OUR GRANADA HILLS "HOLIDAY PARADE"

**THEME:** "Holidays of the Roaring Twenties"- A salute to the 100th anniversary of the community of Granada Hills

ENTRY: Complete and return the entry form today. Parade orders and staging information will be sent to accepted entries

15 days before parade date. No entries will be accepted after October 30, 2025 due to publicity considerations.

#### PARADE ROUTE:

Approximately 2 miles in length. Route starts at Petit Street on Chatsworth Street continues westward on Chatsworth Street and finishes at the GRANADA HILLS HIGH SCHOOL (Zelzah & Kingsbury)

#### **COMMERCIAL ENTRIES:**

May display name of sponsoring firm and holiday greeting only. We ask these entries to show originality of sign design and spectator appeal. Contact Chamber Office for further details and rules for these entries.

(818) 368-3235 Monday - Friday 9:00a.m. - 5:00p.m. (Closed noon - 2:00p.m.)

FLOATS: All floats must meet L.A. City Fire Department's maximum safety requirements (SEC. 57.22.05 L.A. MUNICIPAL

CODE). All floats must be completely decorated and must be towable. City requirements are on file and available at no charge at the Granada Hills Chamber office.

#### **AUTOMOBILES:**

Judging for autos will take place at 12:00 noon sharp in the parade line-up. Check-in for autos will be from 11:00a.m. to 12:00 noon (whether judged or not) and is located at the Park. No late check-ins will be judged. Auto line-up is north curb of Chatsworth across from Petit Park - per map.

JUDGING: Youth groups, 4-H units, floats, automobiles, and all miscellaneous groups will be judged by community judges as designated by the Chamber of Commerce. Equestrian judging will be a certified judge. Bands and related Marching units will be judged by the SOUTHERN CALIFORNIA JUDGES ASSOCIATION. Decisions of the judges Will be final, unless properly protested. Judges accept no responsibility for improper or false unit designations. All protests must be made in writing and signed by the General Manager of the unit. No complaints will be received or accepted VERBALLY, in person or by telephone. All protests must be mailed in to the parade chairman for review and forwarding to the appropriate judges.

WEB SITE: www.granadahillsholidayparade.org and www.facebook.com/granadahillsholidayparade

### **RULES AND REGULATIONS**

IMPORTANT - Please note:

- 1. FORWARD MOTION MUST BE MAINTAINED BY ALL UNITS DURING THE PARADE AND THERE IS NO STOPPING IN FRONT OF JUDGES STAND. IF THIS RULE IS NOT HONORED BY EVERY PARTICIPANT IN EACH UNIT IN THE PARADE. IT IS GROUNDS FOR THE UNIT BEING DISQUALIFIED FROM JUDGING CONSIDERATION AND REMOVAL FROM THE PARADE.
- 2. All participants must be uniformed or appropriately attired.

### 3. SANTA CLAUS WILL BE PROVIDED BY THE CHAMBER. NO "OTHERS" ALLOWED.

- 4. Any entries consisting solely of advertising or expressing political viewpoints will be disqualified. No Political groups or causes shall be allowed - this is a Holiday Parade.
- 5. The Parade Committee's decision on entry acceptance is final. Rule waivers must be approved by the committee in writing at least one week prior to parade.
- 6. The Della Carroll Parade Entry Check-In Booth (located at the Park Bandshell area) opens at 11:00 a.m. and closes at 12:30 p.m.
- Equestrian check-in location at prejudging area.
- 7. The parade will begin promptly at 1:30 p.m. Any unit not in formation by 1:00p.m. will be excluded from the parade.
- The parade Committee accepts no responsibility for improper or false unit designations or statements made by parade entrants.
- Violation of parade rules or governmental regulations will subject entry to immediate disqualification and removal from the parade-this includes maintaining forward motion.
- 10. All units are required to carry an identification banner and must display same at all times at front of unit to be judged.
- 11. The distribution of literature, samples, fruit, candy or gifts of any kind is strictly forbidden and will result in immediate removal from parade. City regulations forbid the throwing/tossing of material from parade entries to crowd on sidelines. Public address systems are encouraged for music purposes only but must not interfere with other units.
- 12. Granada Hills Chamber reserves the right to refuse any application or unit entry in the parade.
- 13. The Granada Hills Holiday Parade is a "Rain or Shine" event.

## **PARADE AWARDS**

This is a non-paid participation event. Check off the appropriate classification in which you are eligible to be judged. All units accepted into the parade which have registered by the official entry deadline of October 30,2025 will be eligible for a 1st place trophy and 2nd/3rd place ribbon awards. In addition to the awards for filled categories on the opposite page, the Parade Committee will award a Music Sweepstakes Award, an award for the best use of theme, and an overall Sweepstakes Award.

# INC

Granada Hills Holiday Pa 1:30 p.m. SUNDAY, DE INCOMPLETE APPLICATIONS	ECEMBER 7, 2025		FOR COMMITTEE USE ONL DIVISION POSITION
PARADE UNIT INFORMATION- PLEA	ASE PRINT		
1. ENTRY NAME (Club or Organization	n)		
2. DIRECTOR/MANAGER PHONE	Be	est Phone # day/night (	
3. ADDRESS	CITY	Aled Code	ZIP
IMPORTANT TO SEND AD	DITIONAL PARADE INFOR	MATION: E-MAIL	
4. WILL THERE BE A VEHICLE INVOL	LVED AS PART OF THE PARADE EN	TRY? YES / NO	
IF SO TYPE OF VEHICLE CAR, FLAT	BED OR TRUCK?		
5. PLEASE DESCRIBE AND GIVE TH	E APPROPRIATE LENGTH OF EACH	TYPE OF VEHICLE	
6. WILL THERE BE WALKERS IN YOU	JR PARADE ENTRY? YES / NO	HOW MANY?	
7. TOTAL NUMBER OF PARTICIPANT	S IN YOUR PARADE (WALKERS, DR	RIVERS AND OR PEOPLE RIDII	NG IN VEHICLE
CHECK OFF THE CLASSIFICAT	TON IN WHICH YOU ARE ELIGIB	SLE TO BE JUDGED:	
EQUESTRIAN: (check one)	MUSICAL ENTRIES: BANDS:	BOY SCOUTS	
☐ Silver Mounted, Open☐ Fancy Western Lady	☐ College	□ Cub & Web □ Scout	pelo
☐ Fancy Western Man	☐ High School	□ Miyed	

	APPROPRIATE LENGTH OF EACH TYPE OF V	
6. WILL THERE BE WALKERS IN YOU	R PARADE ENTRY? YES / NO F	HOW MANY?
7. TOTAL NUMBER OF PARTICIPANTS	S IN YOUR PARADE (WALKERS, DRIVERS AND	OOR PEOPLE RIDING IN VEHICLE
	ON IN WHICH YOU ARE ELIGIBLE TO BE MUSICAL ENTRIES:	
<b>EQUESTRIAN:</b> (check one) ☐ Silver Mounted, Open	BANDS:	BOY SCOUTS
☐ Fancy Western Lady	☐ College	☐ Cub & Webelo
☐ Fancy Western Man	☐ High School	☐ Scout ☐ Mixed
☐ Spanish Costume, Open	☐ Middle School	
☐ Matched Pairs, Open	☐ Youth	GIRLS SCOUTS  □ Daisy & Brownies
□ Indian Lady	DRILL TEAMS	☐ Junior & Cadettes
□ Indian Man	☐ High School	☐ Senior
☐ Mounted Color Bearers	☐ Middle School	☐ Mixed
☐ Mounted Group, Open	☐ Elementary School	☐ Campfire
☐ Single Horse Hitch (single)	☐ Senior Youth (14-20)	□ YMCA
☐ Hitch Drawn Vehicle, Open	☐ Junior Youth (8-13)	FLOATS:
(2 or more)	, ,	☐ Commercial Floats (Business)
☐ Mini Horse Hitch	□ DANCE TEAM	☐ Civic Organization `
☐ Family Group (3-8 Rider)	☐ DRUM SQUAD	☐ Youth Floats
□ Parade Horse, Open	EL DOTO / DT MADOUNIO UNIT	
■ Novelty Costume, Open	☐ ROTC / DT MARCHING UNIT	NOVELTY
☐ Peruvian Paso Costume	☐ Armed	□ Adult
☐ Arabian Lady	■ Unarmed	☐ Youth
☐ Arabian Man	Colorguard	☐ Mixed
□ Charro	☐ Marching Unit	AUTOMOBILE ENTRIES:
Charra		Do you want entry judged? o Yes o No
Ladies Side Saddle	☐ MARCHING UNIT (NON ROTC)	☐ Pre-War Classic (before 1941)
☐ Charro Group, Open	DRUM MAJOR	☐ Post-War Classic (1941-to present)
☐ English Open	□ Mace	☐ Car Club
Ranch Rider Lady	☐ Military	Type of Car and Year:
□ Ranch Rider Man	TALL FLACE	If Parade car entry is an open converti
□ ANIMALS ON PARADE	TALL FLAGS  ☐ Junior (8-13)	car type, would owner be interested in
LAMMALO ON TAKABL	☐ Senior (14-20)	allowing V.I.P.'s to ride in it?
☐ K-9's ON PARADE	<b>2</b> 00/110/ (14/20)	☐ Yes ☐ No
		If answer is Yes, Please indicate how
	☐ MAJORETTE SOLO	my indivaniduals could ride in car

HEREBY CERTIFY THAT THE ABOVE IS ELIGIBLE AS ENTERED, OFFICERS AND I AGREE TO RELEASE AND HOLD HARMLESS AND INDEMNIFY THE GRANADA HILLS CHAMBER OF COMMERCE, ITS AGENTS, DIRECTORS, & MEMBERS, & THE OWNERS, MANAGERS, OR EMPLOYEES OF ALL LOCATIONS WHERE ANY PART OF THIS

PARADE IS HELD FROM ANY LOSS, DAMAGE OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRY, AND ITS INDIVIDUALS IN SAID PARADE.	
Signed	

Adult (Title, if different from above) Signature of Parent or Guardian (If under 18 & no group release)