

PARADE CHAIRMAN

Granada Hills Chamber of Commerce

17723 Chatsworth Street

Granada Hills, California 91344

Phone: 818. 368.3235 Fax: 818. 366.7425

www.gradahillsholidayparade.org

www.facebook.com/gradahillsholidayparade

www.gradachamber.com

TO:

**Deadline to
Mail, Fax, E-mail
this Application
is Oct. 30th**



**GRANADA HILLS COMMUNITY FOUNDATION
IN CONJUNCTION WITH
GRANADA HILLS CHAMBER OF COMMERCE**

**2019 PARADE THEME
“FAVORITE HOLIDAY DECORATIONS”**



**DEPARTMENT OF CULTURAL AFFAIRS
City Of Los Angeles**

**PLATINUM SPONSOR
PATRIOT OIL TRUST FUND AS ADMINISTERED BY NORTH VALLEY COALITION**

**2019 Granada Hills Holiday Parade &
John V Ciccarelli Parade Awards Ceremony**

SUNDAY, DEC 8TH - 1:30 p.m.

**CHATSWORTH STREET PARADE ROUTE
PETIT STREET TO ZELZAH AVENUE (at KINGSBURY)**

**3.45 - 5:00 P.M. PRESENTATION OF PARADE AWARDS
JOHN V. CICCARELLI PARADE AWARD CEREMONY
GRANADA HILLS CHARTER HIGH SCHOOL
PARKING LOT MAIN ENTRANCE**



**“Rita’s Tree”
Granada Hills Rotary Club Triangle
Chatsworth Street and Zelzah Avenue
36th Annual
Granada Hills Holiday Parade**

FROM:

**GRANADA HILLS HOLIDAY PARADE
GRANADA HILLS CHAMBER OF COMMERCE
17723 Chatsworth Street
Granada Hills, California 91344**

I-M-P-O-R-T-A-N-T

NOTICE TO ALL ENTRIES: So that we may fully publicize your unit and so the announcers may accurately describe your entry to our parade watchers, please complete the following information: *A black & white picture will also be helpful for area-wide publicity releases and Official Parade Program.*

ANNOUNCERS SCRIPT

Name of Entry: _____

Type of Entry if not Self-Explanatory _____

Number in your group _____ From What City _____

First Appearance _____ Or Number of years in parade _____

Name & Title of those Responsible for or Sponsoring Entry _____

Previous Awards Your Group Has Won _____

Background Information on Entry, Awards, etc. (100 Words or less), for Parade Announcer's use _____

(Subject to Committee editing): _____

(Please Staple or Tape Closed)

Granada Hills Holiday Parade - ENTRY FORM
1:30 p.m. SUNDAY, DECEMBER 8, 2019
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

FOR COMMITTEE USE ONLY

DIVISION POSITION

PARADE UNIT INFORMATION- PLEASE PRINT

1. ENTRY NAME (Club or Organization) _____

2. DIRECTOR/MANAGER PHONE _____ Best Phone # day/night (_____) _____
Area Code

3. ADDRESS _____ CITY _____ ZIP _____

IMPORTANT TO SEND ADDITIONAL PARADE INFORMATION: E-MAIL _____

4. WILL THERE BE A VEHICLE INVOLVED AS PART OF THE PARADE ENTRY? YES / NO _____

IF SO TYPE OF VEHICLE CAR, FLATBED OR TRUCK? _____

5. PLEASE DESCRIBE AND GIVE THE APPROPRIATE LENGTH OF EACH TYPE OF VEHICLE _____

6. WILL THERE BE WALKERS IN YOUR PARADE ENTRY? YES / NO _____ HOW MANY? _____

7. TOTAL NUMBER OF PARTICIPANTS IN YOUR PARADE (WALKERS, DRIVERS AND OR PEOPLE RIDING IN VEHICLE _____

CHECK OFF THE CLASSIFICATION IN WHICH YOU ARE ELIGIBLE TO BE JUDGED:

EQUESTRIAN: (check one)

- Silver Mounted, Open
- Fancy Western Lady
- Fancy Western Man
- Spanish Costume, Open
- Matched Pairs, Open
- Native American Lady
- Native American Man
- Mounted Color Bearers
- Mounted Group, Open
- Single Horse Hitch (single)
- Hitch Drawn Vehicle, Open
(2 or more)
- Mini Horse Hitch
- Family Group (3-8 Rider)
- Parade Horse, Open
- Novelty Costume, Open
- Peruvian Paso Costume
- Charro
- Charra
- Ladies Side Saddle
- Charro Group, Open
- English Open
- Ranch Rider Lady
- Ranch Rider Man

ANIMALS ON PARADE

K-9's ON PARADE

MUSICAL ENTRIES:

BANDS:

- College
- High School
- Middle School
- Youth

DRILL TEAMS

- High School
- Middle School
- Elementary School
- Senior Youth (14-20)
- Junior Youth (8-13)

DRUM SQUAD

ROTC / DT MARCHING UNIT

- Armed
- Unarmed
- Colorguard
- Marching Unit

MARCHING UNIT (NON ROTC)

DRUM MAJOR

- Mace
- Military

TALL FLAGS

- Junior (8-13)
- Senior (14-20)

MAJORETTE SOLO

MAJORETTE TEAM

BOY SCOUTS

- Cub & Webelo
- Scout
- Mixed

GIRLS SCOUTS

- Daisy & Brownies
- Junior & Cadettes
- Senior
- Mixed
- Campfire
- YMCA

FLOATS:

- Commercial Floats (Business)
- Civic Organization
- Youth Floats

DANCE TEAM

NOVELTY

- Adult
- Youth
- Mixed

AUTOMOBILE ENTRIES:

- Pre-War Classic (before 1941)
- Post-War Classic (1941-to present)
- Motorcycle
- Car Club

Type of Car and Year: _____

If Parade car entry is an open convertible car type, would owner be interested in allowing V.I.P.'s to ride in it?

Yes No

If answer is Yes, Please indicate how many individuals could ride in car _____

Do you want auto entry judged? Yes No

HEREBY CERTIFY THAT THE ABOVE IS ELIGIBLE AS ENTERED, OFFICERS AND I AGREE TO RELEASE AND HOLD HARMLESS AND INDEMNIFY THE GRANADA HILLS CHAMBER OF COMMERCE, ITS AGENTS, DIRECTORS, & MEMBERS, & THE OWNERS, MANAGERS, OR EMPLOYEES OF ALL LOCATIONS WHERE ANY PART OF THIS PARADE IS HELD FROM ANY LOSS, DAMAGE OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRY, AND ITS INDIVIDUALS IN SAID PARADE.

Signed _____
Adult (Title, if different from above)

Signature of Parent or Guardian
 (If under 18 & no group release)

(COMPLETE REVERSE SIDE)
RETURN ENTRY BY OCT. 31, 2019 - Absolutely NO Late Entries