PARADE CHAIRMAN
Granada Hills Chamber of Commerce
17723 Chatsworth Street
Granada Hills, California 91344
Phone: 818. 368.3235 Fax: 818. 366.7425
www.granadahillsholidayparade.org
www.facebook.com/granadahillsholidayparade
www.granadachamber.com

TO :

**Deadline to
Mail, Fax, E-mail
this Application
is Oct. 30th**

GRANADA HILLS COMMUNITY FOUNDATION
IN CONJUNCTION WITH
GRANADA HILLS CHAMBER OF COMMERCE

2015 PARADE THEME
"FAVORITE HOLIDAY TOYS"

PLATINUM SPONSOR
PATRIOT OIL COMPANY AS ADMINISTERED BY NORTH VALLEY COALITION

2015 Granada Hills Holiday Parade &
John V Ciccarelli Parade Awards Ceremony
SUNDAY, DEC 6th - 1:30 p.m.

CHATSWORTH STREET PARADE ROUTE
PETIT STREET TO ZELZAH AVENUE (at KINGSBURY)

3.45 - 5:00 P.M. PRESENTATION OF PARADE AWARDS
JOHN V. CICCARELLI PARADE AWARD CEREMONY
GRANADA HILLS CHARTER HIGH SCHOOL
HIGHLANDER HALL AUDITORIUM

32nd Annual
Granada Hills Holiday Parade

PARADE INFORMATION

THE GRANADA HILLS CHAMBER INVITES YOUR SUPPORT OF OUR GRANADA HILLS "HOLIDAY PARADE"

THEME: "Favorite Holliday Toys" - A salute to the youth of our communities.

ENTRY: Complete and return the entry form today. Parade orders and staging information will be sent to accepted entries 15 days before parade date. No entries will be accepted after October 30, 2015 due to publicity considerations.

PARADE ROUTE:
Approximately 2 miles in length. Route starts at Petit Street on Chatsworth Street continues westward on Chatsworth Street and finishes at the GRANADA HILLS HIGH SCHOOL (Zelzah & Kingsbury)

COMMERCIAL ENTRIES:
May display name of sponsoring firm and holiday greeting only. We ask these entries to show originality of sign design and spectator appeal. Contact Chamber Office for further details and rules for these entries. (818) 368-3235 Monday - Friday 9:00a.m. - 5:00p.m. (Closed noon - 2:00p.m.)

FLOATS: All floats must meet L.A. City Fire Department's maximum safety requirements (SEC. 57.22.05 L.A. MUNICIPAL CODE). All floats must be completely decorated and must be towable. City requirements are on file and available at no charge at the Granada Hills Chamber office.

AUTOMOBILES:
Judging for autos will take place at 12:00 noon sharp in the parade line-up. Check-in for autos will be from 11:00a.m. to 12:00 noon (whether judged or not) and is located at the Park. No late check-ins will be judged. Auto line-up is north curb of Chatsworth across from Petit Park - per map.

JUDGING: Youth groups, 4-H units, floats, automobiles, and all miscellaneous groups will be judged by community judges as designated by the Chamber of Commerce. Equestrian judging will be a certified judge. Bands and related Marching units will be judged by the SOUTHERN CALIFORNIA JUDGES ASSOCIATION. Decisions of the judges Will be final, unless properly protested. Judges accept no responsibility for improper or false unit designations. All protests must be made in writing and signed by the General Manager of the unit. No complaints will be received or accepted VERBALLY, in person or by telephone. All protests must be mailed in to the parade chairman for review and forwarding to the appropriate judges.

WEB SITE: www.granadahillsholidayparade.org and www.facebook.com/granadahillsholidayparade

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RULES AND REGULATIONS
IMPORTANT - Please note:

1. FORWARD MOTION MUST BE MAINTAINED BY ALL UNITS DURING THE PARADE AND THERE IS NO STOPPING IN FRONT OF JUDGES STAND. IF THIS RULE IS NOT HONORED BY EVERY PARTICIPANT IN EACH UNIT IN THE PARADE, IT IS GROUNDS FOR THE UNIT BEING DISQUALIFIED FROM JUDGING CONSIDERATION AND REMOVAL FROM THE PARADE.
2. All participants must be uniformed or appropriately attired.
3. **SANTA CLAUS WILL BE PROVIDED BY THE CHAMBER. NO "OTHERS" ALLOWED.**
4. Any entries consisting solely of advertising or expressing political viewpoints will be disqualified. No Political groups or causes shall be allowed - this is a Holiday Parade.
5. The Parade Committee's decision on entry acceptance is final. Rule waivers must be approved by the committee in writing at least one week prior to parade.
6. **The Della Carroll parade entry Check-In Booth** (located at the Park Bandshell area) opens at 11:00 a.m. and closes at 12:30 p.m.
   Equestrian check-in location at prejudging area.
7. The parade will begin promptly at 1:30 p.m. *Any unit not in formation by 1:00p.m. will be excluded from the parade.*
8. The parade Committee accepts no responsibility for improper or false unit designations or statements made by parade entrants.
9. Violation of parade rules or governmental regulations will subject entry to immediate disqualification and removal from the parade-this includes maintaining forward motion.
10. All units are required to carry an identification banner and must display same at all times at front of unit to be judged.
11. The distribution of literature, samples, fruit, candy or gifts of any kind is strictly forbidden and will result in immediate removal from parade. City regulations forbid the throwing/tossing of material from parade entries to crowd on sidelines. Public address systems are encouraged for music purposes only but must not interfere with other units.
12. Granada Hills Chamber reserves the right to refuse any application or unit entry in the parade.
13. The Granada Hills Holiday Parade is a "Rain or Shine" event.

PARADE AWARDS

This is a non-paid participation event. *Check off the appropriate classification in which you are eligible to be judged.* All units accepted into the parade which have registered by the official entry deadline of October 30, 2015 will be eligible for a 1st place trophy and 2nd/3rd place ribbon awards. *In addition to the awards for filled categories on the opposite page, the Parade Committee will award a Music Sweepstakes Award, an award for the best use of theme, and an overall Sweepstakes Award.*

Granada Hills Holiday Parade - ENTRY FORM
1:30 p.m. SUNDAY, DECEMBER 6, 2015
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

FOR COMMITTEE USE ONLY
DIVISION   POSITION
_____   _____

_____   _____

PARADE UNIT INFORMATION- PLEASE PRINT

1. ENTRY NAME _____

2. DIRECTOR/MANAGER PHONE _____(day) (____)_____(night) (____)_____
Area Code   Area Code

3. ADDRESS _____ CITY _____ ZIP _____

IMPORTANT TO SEND ADDITIONAL PARADE INFORMATION: E-MAIL _____ FAX _____

4. WILL THERE BE A VEHICLE INVOLVED AS PART OF THE PARADE ENTRY?   YES / NO _____

IF SO TYPE OF VEHICLE CAR, FLATBED OR TRUCK? _____

5. PLEASE DESCRIBE AND GIVE THE APPROPRIATE LENGTH OF EACH TYPE OF VEHICLE _____

6. WILL THERE BE WALKERS IN YOUR PARADE ENTRY? YES / NO_____ HOW MANY?_____

7. TOTAL NUMBER OF PARTICIPANTS IN YOUR PARADE (WALKERS, DRIVERS AND OR PEOPLE RIDING IN VEHICLE_____

CHECK OFF THE CLASSIFICATION IN WHICH YOU ARE ELIGIBLE TO BE JUDGED:

EQUESTRIAN: (check one)
- ☐ Silver Mounted, Open
- ☐ Fancy Western Lady
- ☐ Fancy Western Man
- ☐ Spanish Costume, Open
- ☐ Matched Pairs, Open
- ☐ Indian Lady
- ☐ Indian Man
- ☐ Mounted Color Bearers
- ☐ Mounted Group, Open
- ☐ Single Horse Hitch (single)
- ☐ Hitch Drawn Vehicle, Open (2 or more)
- ☐ Mini Horse Hitch
- ☐ Family Group (3-8 Rider)
- ☐ Parade Horse, Open
- ☐ Novelty Costume, Open
- ☐ Peruvian Paso Costume
- ☐ Arabian Lady
- ☐ Arabian Man
- ☐ Charro
- ☐ Charra
- ☐ Ladies Side Saddle
- ☐ Charro Group, Open
- ☐ English Open
- ☐ Ranch Rider Lady
- ☐ Ranch Rider Man

MUSICAL ENTRIES:
BANDS:
- ☐ College
- ☐ High School
- ☐ Middle School
- ☐ Other_____

DRILL TEAMS
(Short Flags-Pom-Poms)
- ☐ High School
- ☐ Middle School
- ☐ Elementary School
- ☐ Senior Youth (14-20)
- ☐ Junior Youth (8-13)

- ☐ **DRUM SQUAD**

- ☐ **ROTC MARCHING UNIT**
List Judging Categories
_____
_____

MAJORETTE TEAMS -
BAND CONNECTED:
- ☐ Senior (14-20)
- ☐ Junior (8-13)

MAJORETTE TEAMS -
NON-BAND CONNECTED:
- ☐ Senior (14-20)
- ☐ Junior (8-13)

SOLO MAJORETTE - BAND OR
NON - BAND CONNECTED
- ☐ Senior (14-20)
- ☐ Junior (8-13)

TALL FLAGS
- ☐ Senior (14-20)
- ☐ Junior (8-13)
- ☐ **COLOR GUARD - BASIC UP TO 5 PEOPLE:**
- ☐ **DRILL GUARD-OVER 5 PEOPLE**

- ☐ **DRUM & BUGLE CORP**
YOUTH GROUPS:
BOY SCOUTS
- ☐ Cub & Webelo
- ☐ Scout
GIRL SCOUTS
- ☐ Daisy & Brownies
- ☐ Junior & Cadettes
- ☐ Senior
- ☐ Mixed
- ☐ Campfire
- ☐ YMCA
FLOATS:
- ☐ Commercial Floats (Business)
- ☐ Civic Organization
- ☐ Youth Floats
AUTOMOBILE ENTRIES:
Do you want entry judged? ○ Yes ○ No
- ☐ Pre-War Classic (before 1941)
- ☐ Post-War Classic (1941-1974)
- ☐ Custom/Modified
- ☐ Van or Truck
- ☐ Motorcycle
- ☐ Car Club
Type of Car and Year: _____
If Parade car entry is an open convertible car type, would owner be interested in allowing V.I.P's to ride in it?
- ☐ Yes ○ No
If answer is Yes, Please indicate how many individuals could ride in car _____
MISCELLANEOUS: NOVELTY
- ☐ Adult
- ☐ Youth
- ☐ Mixed

HEREBY CERTIFY THAT THE ABOVE IS ELIGIBLE AS ENTERED, OFFICERS AND I AGREE TO RELEASE AND HOLD HARMLESS AND INDEMNIFY THE GRANADA HILLS CHAMBER OF COMMERCE, ITS AGENTS, DIRECTORS, & MEMBERS, & THE OWNERS, MANAGERS, OR EMPLOYEES OF ALL LOCATIONS WHERE ANY PART OF THIS PARADE IS HELD FROM ANY LOSS, DAMAGE OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRY, AND ITS INDIVIDUALS IN SAID PARADE.

Signed _____   _____
Adult (Title, if different from above)   Signature of Parent or Guardian
(If under 18 & no group release)

(COMPLETE REVERSE SIDE)
RETURN ENTRY BY OCT. 30, 2015 - Absolutely NO Late Entries

FROM:

_____

_____

_____

GRANADA HILLS HOLIDAY PARADE
GRANADA HILLS CHAMBER OF COMMERCE
17723 Chatsworth Street
Granada Hills, California 91344

I-M-P-O-R-T-A-N-T

NOTICE TO ALL ENTRIES: So that we may fully publicize your unit and so the announcers may accurately describe your entry to our parade watchers, please complete the following information: A black & white picture will also be helpful for area-wide publicity releases and Official Parade Program.

ANNOUNCERS SCRIPT

Name of Entry: _____

Type of Entry if not Self-Explanatory _____

Number in your group _____ From What City _____

First Appearance _____ Or Number of years in parade _____

Name & Title of those Responsible for or Sponsoring Entry _____

Previous Awards Your Group Has Won _____

Background Information on Entry, Awards, etc. (100 Words or less), for Parade Announcer's use _____

(Subject to Committee editing): _____

_____

_____

_____

_____

_____

(Please Staple or Tape Closed)