

**PARADE CHAIRMAN**

**Granada Hills Chamber of Commerce**

17723 Chatsworth Street

Granada Hills, California 91344

Phone: 818. 368.3235 Fax: 818. 366.7425

[www.gradahillsholidayparade.org](http://www.gradahillsholidayparade.org)

[www.facebook.com/gradahillsholidayparade](https://www.facebook.com/gradahillsholidayparade)

[www.gradachamber.com](http://www.gradachamber.com)

**TO:**

**Deadline to  
Mail or E-mail  
this Application  
is Oct. 30th**



**GRANADA HILLS COMMUNITY FOUNDATION  
IN CONJUNCTION WITH  
GRANADA HILLS CHAMBER OF COMMERCE**

**2021 Parade Theme  
"A Charles Dickens Christmas"**



**DEPARTMENT OF CULTURAL AFFAIRS  
City Of Los Angeles**

**PLATINUM SPONSOR  
PATRIOT OIL TRUST FUND AS ADMINISTERED BY NORTH VALLEY COALITION**

**2021 Granada Hills Holiday Parade &  
John V Ciccarelli Parade Awards Ceremony**

**SUNDAY, DEC 5th - 1:30 p.m.**

**CHATSWORTH STREET PARADE ROUTE  
PETIT STREET TO ZELZAH AVENUE ( at KINGSBURY)**

**3.45 - 5:00 P.M. PRESENTATION OF PARADE AWARDS  
JOHN V. CICCARELLI PARADE AWARD CEREMONY  
GRANADA HILLS CHARTER HIGH SCHOOL  
PARKING LOT CORNER OF  
KINGSBURY STREET / ZELZAH AVENUE**



**38th Annual  
Granada Hills Holiday Parade**

# PARADE INFORMATION

## THE GRANADA HILLS CHAMBER INVITES YOUR SUPPORT OF OUR GRANADA HILLS "HOLIDAY PARADE"

**THEME:** "A Charles Dickens Christmas" - A salute to the youth of our communities.

**ENTRY:** Complete and return the entry form today. Parade orders and staging information will be sent to accepted entries 15 days before parade date. No entries will be accepted after October 30, 2021 due to publicity considerations.

### PARADE ROUTE:

Approximately 2 miles in length. Route starts at Petit Street on Chatsworth Street continues westward on Chatsworth Street and finishes at the GRANADA HILLS HIGH SCHOOL (Zelzah & Kingsbury)

### COMMERCIAL ENTRIES:

May display name of sponsoring firm and holiday greeting only. We ask these entries to show originality of sign design and spectator appeal. Contact Chamber Office for further details and rules for these entries. (818) 368-3235 Monday - Friday 9:00a.m. - 5:00p.m. (Closed noon - 2:00p.m.)

**FLOATS:** All floats must meet L.A. City Fire Department's maximum safety requirements (SEC. 57.22.05 L.A. MUNICIPAL CODE). All floats must be completely decorated and must be towable. City requirements are on file and available at no charge at the Granada Hills Chamber office.

### AUTOMOBILES:

Judging for autos will take place at 12:00 noon sharp in the parade line-up. Check-in for autos will be from 11:00a.m. to 12:00 noon (whether judged or not) and is located at the Park. No late check-ins will be judged. Auto line-up is north curb of Chatsworth across from Petit Park - per map.

**JUDGING:** Youth groups, 4-H units, floats, automobiles, and all miscellaneous groups will be judged by community judges as designated by the Chamber of Commerce. Equestrian judging will be a certified judge. Bands and related Marching units will be judged by the SOUTHERN CALIFORNIA JUDGES ASSOCIATION. Decisions of the judges will be final, unless properly protested. Judges accept no responsibility for improper or false unit designations. All protests must be made in writing and signed by the General Manager of the unit. No complaints will be received or accepted VERBALLY, in person or by telephone. All protests must be mailed in to the parade chairman for review and forwarding to the appropriate judges.

**WEB SITE:** [www.granadahillsholidayparade.org](http://www.granadahillsholidayparade.org) and [www.facebook.com/granadahillsholidayparade](https://www.facebook.com/granadahillsholidayparade)

## RULES AND REGULATIONS

IMPORTANT - Please note:

- 1. FORWARD MOTION MUST BE MAINTAINED BY ALL UNITS DURING THE PARADE AND THERE IS NO STOPPING IN FRONT OF JUDGES STAND. IF THIS RULE IS NOT HONORED BY EVERY PARTICIPANT IN EACH UNIT IN THE PARADE, IT IS GROUNDS FOR THE UNIT BEING DISQUALIFIED FROM JUDGING CONSIDERATION AND REMOVAL FROM THE PARADE.**
- All participants must be uniformed or appropriately attired.
- SANTA CLAUS WILL BE PROVIDED BY THE CHAMBER. NO "OTHERS" ALLOWED.**
- Any entries consisting solely of advertising or expressing political viewpoints will be disqualified. No Political groups or causes shall be allowed - this is a Holiday Parade.
- The Parade Committee's decision on entry acceptance is final. Rule waivers must be approved by the committee in writing at least one week prior to parade.
- The Della Carroll Parade Entry Check-In Booth (located at the Park Bandshell area) opens at 11:00 a.m. and closes at 12:30 p.m.  
Equestrian check-in location at prejudging area.
- The parade will begin promptly at 1:30 p.m. *Any unit not in formation by 1:00p.m. will be excluded from the parade.*
- The parade Committee accepts no responsibility for improper or false unit designations or statements made by parade entrants.
- Violation of parade rules or governmental regulations will subject entry to immediate disqualification and removal from the parade-this includes maintaining forward motion.
- All units are required to carry an identification banner and must display same at all times at front of unit to be judged.
- The distribution of literature, samples, fruit, candy or gifts of any kind is strictly forbidden and will result in immediate removal from parade. City regulations forbid the throwing/tossing of material from parade entries to crowd on sidelines. Public address systems are encouraged for music purposes only but must not interfere with other units.
- Granada Hills Chamber reserves the right to refuse any application or unit entry in the parade.
- The Granada Hills Holiday Parade is a "Rain or Shine" event.

### PARADE AWARDS

This is a non-paid participation event. *Check off the appropriate classification in which you are eligible to be judged.* All units accepted into the parade which have registered by the official entry deadline of October 30, 2021 will be eligible for a 1st place trophy and 2nd/3rd place ribbon awards. *In addition to the awards for filled categories on the opposite page, the Parade Committee will award a Music Sweepstakes Award, an award for the best use of theme, and an overall Sweepstakes Award.*

**Granada Hills Holiday Parade - ENTRY FORM**  
**1:30 p.m. SUNDAY, DECEMBER 5, 2021**  
**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

FOR COMMITTEE USE ONLY

DIVISION POSITION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PARADE UNIT INFORMATION- PLEASE PRINT**

1. ENTRY NAME (Club or Organization) \_\_\_\_\_  
2. DIRECTOR/MANAGER PHONE \_\_\_\_\_ Best Phone # day/night ( \_\_\_\_\_ )  
Area Code \_\_\_\_\_  
3. ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**IMPORTANT TO SEND ADDITIONAL PARADE INFORMATION: E-MAIL** \_\_\_\_\_

4. WILL THERE BE A VEHICLE INVOLVED AS PART OF THE PARADE ENTRY? YES / NO \_\_\_\_\_  
IF SO TYPE OF VEHICLE CAR, FLATBED OR TRUCK? \_\_\_\_\_  
5. PLEASE DESCRIBE AND GIVE THE APPROPRIATE LENGTH OF EACH TYPE OF VEHICLE \_\_\_\_\_  
6. WILL THERE BE WALKERS IN YOUR PARADE ENTRY? YES / NO \_\_\_\_\_ HOW MANY? \_\_\_\_\_  
7. TOTAL NUMBER OF PARTICIPANTS IN YOUR PARADE (WALKERS, DRIVERS AND OR PEOPLE RIDING IN VEHICLE \_\_\_\_\_

**CHECK OFF THE CLASSIFICATION IN WHICH YOU ARE ELIGIBLE TO BE JUDGED:**

**EQUESTRIAN:** (check one)

- Silver Mounted, Open
- Fancy Western Lady
- Fancy Western Man
- Spanish Costume, Open
- Matched Pairs, Open
- Indian Lady
- Indian Man
- Mounted Color Bearers
- Mounted Group, Open
- Single Horse Hitch (single)
- Hitch Drawn Vehicle, Open  
(2 or more)
- Mini Horse Hitch
- Family Group (3-8 Rider)
- Parade Horse, Open
- Novelty Costume, Open
- Peruvian Paso Costume
- Arabian Lady
- Arabian Man
- Charro
- Charra
- Ladies Side Saddle
- Charro Group, Open
- English Open
- Ranch Rider Lady
- Ranch Rider Man

**ANIMALS ON PARADE**

**K-9's ON PARADE**

**MUSICAL ENTRIES:**

**BANDS:**

- College
- High School
- Middle School
- Youth

**DRILL TEAMS**

- High School
- Middle School
- Elementary School
- Senior Youth (14-20)
- Junior Youth (8-13)

**DANCE TEAM**

**DRUM SQUAD**

**ROTC / DT MARCHING UNIT**

- Armed
- Unarmed
- Colorguard
- Marching Unit

**MARCHING UNIT (NON ROTC)**

**DRUM MAJOR**

- Mace
- Military

**TALL FLAGS**

- Junior (8-13)
- Senior (14-20)

**MAJORETTE SOLO**

**MAJORETTE TEAM**

**BOY SCOUTS**

- Cub & Webelo
- Scout
- Mixed

**GIRLS SCOUTS**

- Daisy & Brownies
- Junior & Cadettes
- Senior
- Mixed
- Campfire
- YMCA

**FLOATS:**

- Commercial Floats (Business)
- Civic Organization
- Youth Floats

**NOVELTY**

- Adult
- Youth
- Mixed

**AUTOMOBILE ENTRIES:**

Do you want entry judged?  Yes  No

- Pre-War Classic (before 1941)
- Post-War Classic (1941-to present)
- Motorcycle
- Car Club

Type of Car and Year: \_\_\_\_\_

If Parade car entry is an open convertible car type, would owner be interested in allowing V.I.P.'s to ride in it?

Yes  No

If answer is Yes, Please indicate how many individuals could ride in car \_\_\_\_\_

Signed \_\_\_\_\_  
Adult (Title, if different from above)

Signature of Parent or Guardian  
(If under 18 & no group release)

(COMPLETE REVERSE SIDE)

**\*RETURN ENTRY BY OCT. 30, 2021 - Absolutely NO Late Entries\***

FROM:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRANADA HILLS HOLIDAY PARADE**  
**GRANADA HILLS CHAMBER OF COMMERCE**  
**17723 Chatsworth Street**  
**Granada Hills, California 91344**

**I-M-P-O-R-T-A-N-T**

NOTICE TO ALL ENTRIES: So that we may fully publicize your unit and so the announcers may accurately describe your entry to our parade watchers, please complete the following information: A black & white picture will also be helpful for area-wide publicity releases and Official Parade Program.

**ANNOUNCERS SCRIPT**

Name of Entry: \_\_\_\_\_

Type of Entry if not Self-Explanatory \_\_\_\_\_

Number in your group \_\_\_\_\_ From What City \_\_\_\_\_

First Appearance \_\_\_\_\_ Or Number of years in parade \_\_\_\_\_

Name & Title of those Responsible for or Sponsoring Entry \_\_\_\_\_

Previous Awards Your Group Has Won \_\_\_\_\_

Background Information on Entry, Awards, etc. (100 Words or less), for Parade Announcer's use \_\_\_\_\_

(Subject to Committee editing): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please Staple or Tape Closed)